The Longar the Fruit Grows on the Tree, the More Mellow It Becomes.

The Seed That Childhood Should Plant to Preduce the Penit of Enjayment in Declining Years.

T. De Witt Talmag. Preaches the Seventh of His Valuable Sermons to the Women of This Country.

appoint to the Gazette. BROOKLYN, N. Y, Feb. 19 -This morning the Rev. T. DeWitt Talmage, D D, preached the seventh of his series of "Sermons to the W men of America, with Important Hints to Men." The

lowing words: "She that liveth in pleasnre is dead while she liveth " He said:

The editor of a Boston newspaper a few days ago wrote asking me the terse ques-"What is the road to happiness and, "Ought happiness is chief alm of life?" nest?" and, "Ought happiness be the chief aim of lite?" My answer was: "The road to happiness is the continuous effort to make others happy. The chief slm of life ought to be usefulness, not happiness, but happiness always tollows usefulness." l'his morning's text in a strong way sets form the truth that a woman who seeks in wordly advantage her calef enjoyment, will come to disappointment and death. *She that liveth in pleasure is dead while she liveth."

My friends, you all want to be happy.
You have had a great many recipes by which it is proposed to g ve you satisfacsolid satisfaction. At times you feel a thorough unrest. You know as well as older peop e what it is to be depressed. As dark shadows sometimes fall upon the geography of the school girl asjon the page of the spectacled philosopher. I have seen as cloudy days in Ma; as in November. There are no deeper sighs breashed by the grandmother than by the granddaughter. I correct the popular Impression that people are happier in childhood and youth than they ever will be a am. If we live aright, the older the happier. The happiest woman that I ever knew was a Christian octogenarian; her bair white as white could be; the sunlight of heaven late in the afternoon gilding the peaks of snow. I have to say to a great many of the young people that the most miserable time you are ever to have is just now. As you advance in life, as you come out lato the world and have your head and heart all full of good, henest, practical Carlstian work, then you will know what it is to begin to be happy. There are those who would have us believe that life is chasing thistle-down and grasping bub-bles. We have not found it so. To many of us it has been discovering dismonds larger than

THE LOBINOOR, and I think that our joy will continue to becrease until nothing sport of the everlasting jubilee of heaven will be able to

Horatio Greenough, at the close of the hardest life a man ever lives—the life of an American artist—wrote: "I don't hardest life a man ever lives—the life of an American artist—wrote: "I don't not leave this world until I give some sign that, born by the grace of God in this lad, I have found life to be a very cheerful thing, and not the dark and bitter ful thing, and not the dark and bitter which my early prospects were the memory of an ungrateful characteristic on those kindly faces that have so have have a many men feel obliged in your presence and the towers of God in this foot is not as firm in its step as it used to be; and they will soon be gone. The heaviest clod that ever falls on a parent's drop their common sense and to dole out drop their common sense and to delegant and the towers of God in this foot is not as firm in its step as it used to be; and the towers of God in this foot is not as firm in its step as it used to be; and the towers of God in this foot is not as firm in its step as it used to be; and the towers of God in this foot is not as firm in its step as it used to be; and the towers of God in this foot is not as firm in its step as it used to cfier unmeaning compliments. Men of souls saved.

This world its fine to were the capable of elegant and elaborate conversation elegant and elegant and elaborate conversation elegant and elegant and

Albert Barnes, the good Christian, known the world over, stood in his pulpit in Philadelphia, at seventy or eighty years of age, and said: "This world is so very attractive to me, I am very sorry I shall have to leave it."

I know that Solomon said some very dolorous things about this world, and three times declared: "Vanity of vanities, all is vanity." I suppose it was a reference to those times in his career when his saven hundred wives description he gave after his conversion, when he says in another place: "Her ways are ways of pleasantness, and ble to expect it will be so. The longer the Iruit hangs on the tree, the riper and more mellow it ought to grow. You grain planted will produce nineteen ciple in a youthful soul develop into a large crop of gladoess on earth and to a harvest of eternal joy in heaven? Hear time for the mistakes waich young people make in regard to happiness, and point out to the joing women what I consider to be the source of complete satisfaction. And, in the first place, I advise you not

to build your happiness upon mere

which God has called you to live, you ling bear wapt than those with the service of the complex of the c

within it were revely and godlessness. Hardly had the orange blossoms
of the marriage feast lost their
fragrance, than the night of discontent
began to cast here and there its shadow.

There will come to disconnect the shadow.

There will come to disconnect the shadow. began to cast here and there its shadow.

Cru Ities and unkindnesses changed all They will come to disappointment and to of gleaming diamonds were there; but no and age, God, no peace, no kind words, no Chris- ravages. The pitcher were the sweat of

And every tear be dry:

We're marching through Immanuel's ground, To faiter worlds on high.

We would set to the stractiveness of Jesus Carlst, it says: 'His hair was white as snow." But when the color of the stractiveness white as snow." But when the color of Jesus Carlst, it says: 'His hair was white as snow." But when the color of Jesus Carlst, it says: 'His hair was white as snow." But when the color of Jesus Carlst, it says: 'His hair was white as snow." But when the color of Jesus Carlst, it says: 'His hair was white as snow." But when the color of Jesus Carlst, it says: 'His hair was white as snow." But when the color of Jesus Carlst, it says: 'His hair was white as snow." But when the color of Jesus Carlst, it says: 'His hair was white as snow." But when the color of Jesus Carlst, it says: 'His hair was white as snow." But when the color of Jesus Carlst, it says: 'His hair was white as snow." But when the color of Jesus Carlst, it says: 'His hair was white as snow." But when the color of Jesus Carlst, it says: 'His hair was white as snow." But when the color of Jesus Carlst, it says: 'His hair was white as snow." But when the color of Jesus Carlst, it says: 'His hair was white as snow." But when the color of Jesus Carlst, it says: 'His hair was white as snow." But when the color of Jesus Carlst, it says: 'His hair was white as snow." But when the color of Jesus Carlst, it says: 'His hair was white as snow." But when the color of Jesus Carlst, it says: 'His hair was white as snow." But when the color of Jesus Carlst, it says: 'His hair was white as snow." But when the color of Jesus Carlst, it says: 'His hair was white as snow." But when the color of Jesus Carlst, it says: 'His hair was white as snow." But when the color of Jesus Carlst, it says: 'His hair was white as snow." But when the color of Jesus Carlst, it says: 'His hair was white as snow.''

acquaintanceship, will not give you the ten thousandth part of a grain of soild satisfaction. The English lord, moving in the very highest sphere, was one day found seated with his chin on his hand and his elbow on the window-sill, looking out and saying: "O, I wish I could exchange places with that dog!" Mere social position will never give happiness hospital for them, and the Christian welcontinuous observation, and I tell the went out that night to take care of the cappiners are building on the sand.

you yourself will be in other relation-ships, and that home which, only a year extinguished. When that period comes, you will look back to see what you did or what you neglected to do in the way of making nome happy. It will be too late to correct mistakes. If you did not

and sisterly influences; if you allowed and sisterly influences; if you allowed the younger sisters of your family to come up without feeling that there had to have you tell her how much I suffered your comfort in every trial. He will be the younger sisters of your family to been a Coristian example set them on your part, there will be nothing but bitterness of lamentation. That bitterness will be increased by all the surroundings of that home; by every chair, by every chair, by every chair, by everything you can think of as connected with that home. All these telegance in her features, by everything you can think of as connected with that home. All these telegance in her features, by everything you can think of as connected with that home. All these telegance in her features, by everything you can think of as connected with that home. All these telegance in her features, by everything you can think of as connected with that home. All these telegance in her features, by everything you can think of as connected with that home. All these telegance in her features, by everything you can think of as connected with that home. All these telegance in her features, by everything you can think of as connected with that home. All these telegance in her features, by everything you can think of as connected with that home. All these telegance in her features, by everything you can think of as connected with that home. All these telegance in her features, by everything you can think of as connected with that home. All these telegance in her features, by everything you can think of as connected with that home. But the distribution of the sevent of a dead Christ, but to sake you to bring, like Msrv, the spices to the spices to the sepulchre of a dead Christ, but to the spices to your part, there will be nothing but bit-

will be increased by all the autronouses of that home by every chelr, by everything you can think of as one would have agreed that she would not be come nected with that home. All these things would not agreed that she would not be come nected with that home. All these things will come up agonizing memories. Your day of making your brainling and it any rough man in all that ward had irsuide her, some control in the common sense and to do in the way of making your brainling that ward had irsuide her, some the morning light tripping were the mountaints. Wreatheall your affections of the morning light tripping were the mountaints. Wreatheall your affections of the morning light tripping were the morning light tripping were the mountaints. Wreatheall your affections of the morning light tripping were the mountaints. Wreatheally your affections of the morning light tripping were the mountaints. Wreatheally your affections of the morning light tripping were the mountaints. Wreatheally your affections of the morning light tripping were the mountaints. Wreatheally your affections of the morning light tripping were the mountaints. Wreatheally your affections of the morning light tripping were the mountaints. Wreatheally your affections of the mountaints of the morning light tripping were the mornin stmost pestered the life out of the worn out pilgrim. Better that, in him. But I would rather turn to the the hour of your birth, you had been all her paths are peace." It is reasona-ble to expect it will be so. The longer ble to expect it will be so. The longer care and a mother's tenderness, at last to scoff at their example and deride their is fi sence; and on the day when up a stalk with two ears, each having you followed them in long procession to and hundred and fifty grains, so that one a still larger procession of unfilial deeds done and wrong words uttered. The one implantation of a grain of Christian prio-

when she is in her father's house. How careful they are of her weifare. How careful they are of her weifare. How cipleship and worship of fashion is death lingered around the courch. The sun cipleship and worship of fashion is death lingered around the courch. The sun cipleship and worship of fashion is death lingered around the courch. The sun cipleship and worship of fashion is death lingered around the courch.

those spiendid trappings into a hollow a great fret. There are so many different mockery. The platters of solid giver, opinions about what are personal charms; the caskets of pure gold, the head dress and then sickness, and trouble God, no peace, no kind words, no Christian sympathy. The festal music that broke on the captive's ear turned out to be a dirge, and the wreath in the plush woman who has built everything on good

was a reptile coil, and the upholstery toat looks, when the charms begin to vanish! swayed in the wind was the wing of a de- Ob, how they try to cover the wrinkles stroying angel, and the head drops on the and hide the ravages of time! When Time, with ironshed feet, steps on a face,

To fairer worlds on high.

Dr. Talmage took for his text the fol-studio of Church or Bierstadt.

O 6 who has a picture fresh from the goes from the check, and the luster from the eye, and the spring from the step, studio of Church or Bierstadt.

All that this world can do for you in sliver, in gold, in Axminster plush, in Gobelin tapestry, in wide halls, in lordly acquaintanceship, will not give you the ten thousandth pure of a grain of soild. continuous observation, and I tell the went out that night to take care of the young women that they who build on poor wounded fellows. That right I saw mere social position their soul's immortal a Caristian woman go through the wards of the hospital, her sleeves rolled up, Suppose a young woman expends the ready for hard work, her hair dishevelled rightness of her early life in this unsat- in the excitement of the hour. Her face actery struggle and omits the present op- was plain, very plain; but after the So surely as the years roll around, that tered limbs, and the exhausted boy home in waich you sow dwell will become exinct. The parents will be gone, the properly will go into other possession, be started in his dream and said. may have been no classic elegance in the ago, was full of congratulation, will be say say for the hospital after the "Seven Days"; with glorious sunshine, and golden rivers, with glorious sunshine, and golden rivers, and the hospital after the "Seven Days"; and freeworked sunset and bird ornhesawful fight as she sat down by

A WOUNDED DEUMMER BOY

the aky weds the earth with ring of frainto despise

THE ELEGANCIES AND PASHIONS

watchful, those parents, of all her inter- cipleship and worship of fash on is death ests. Seated at the morning repast, to the body, and death to the soul. I am ests. Seated at the morning repast, to the body, and detailed the candle for the father at one end the table, children on glad the world is improving. Look at the die. She lighted the candle for the. The other side and between but the years fashion plates of the seventeenth and dying girl, the dawn of heaven in her either side and between, but the years fashion plates of the seventeenth and sectal position.

Sectal position.

Persons at your sge, locking off upon life, are apt to think that if, by some stroke of what is called good lack, you could arrive in an elevated and silinant position, a little higher than that in which God has called you to live you of lections.

Sectal position.

Sectal position plates of the seventeenth and dying girl, the dawn of heaven in her face, needed no candle. I rose to go, and she said: "I thank you for coming. Good night! When we meet again it will be in heave.! Good night! When we meet again it will do will never equal that daw hour, has nothing but regretful rectary that dark hour, has nothing but regretful rectary that dark hour, has nothing but regretful rectary there have to the Rible times and you will find that the world is not so extravagant and (x.raordinary now as it was then, and all the marvelous things that the grand daughter will do will never equal that done by the grandmother. Go still far-tary the face, needed no candle. I rose to go, and she said: "I thank you for coming. Good night! When we meet again it will be in heave! Good night! When we meet again it will do will never equal that done by the grandmother. Go still far-tary the face, needed no candle. I rose to go, and she said: "I thank you for coming. Good night! When we meet again it will be in heave! Good night! The marvelous things that the grandmother will do will never equal that done by the grandmother. Go still far-tary the face, needed no candle. I rose to go, and she said: "I thank you for coming. Good ollections.

I go further and advise you not to de- find that in those times fashion wielded which God has called you to live, you would be completely happy. Infinite module and the sum rose would be completely happy. Infinite module and the sum rose in the sum rose

I am Roasting Java and Rio Coffees Daily and am prepared to execute orders for same in bulk, in quantities to suit.

would is an old fool.

Why, my friends, should you be people who have it finer. Taking out your wasten to tell the hour of the day, some one will correct your timepiece by pulling out a watch more fielily chased and jeweled. Ride in a carriage that cost you will meet with one that cost you will see an old fool.

Send a trial order for either kind you prefer. I'll guarantee it will sell receible and it will sell receible and it is as good a roasted Rio as you be behaved tolerably well, or you wall a picture by Copley, and before night you will hear of some white selections. I'll guarantee it will sell receible and it is a sign of the sell and the pound are not already handling bulk Roasted Coffee you will be and fool to the same of some white sell the out already handling bulk Roasted Coffee you will be and fool to the same of some will be an of some

WHOLESALE GROCER YOUR BUGGY for ONE DOLL

may be very hu nble, the hat may be very plain, the frock may be very course; but the halo of heaven settles in the room when she wears it, and the faintest touch of the resurrection angel will change that garment into raiment exceeding white, so as no faller on earth could whiten it. come to you, young women, to-day, to say that this world cannot make you happy. I know it is

A BRIGHT WORLD, and fre-worked sunset, and bird orchestra, and the darkest cave has its crystals, and the wrathiest wave it- foam wreath, making home happy. It will be too late to correct mistakes. If you did not smooth the path of your parents TOW:RD THE TOME; if you cid not make their last days bright and happy; if you allowed your younger brother to go out into the world unhallowed by Christian and sisterly influences; if you allowed the content of the -yes, I would like you to do that for she your defender in every strait. I do not

your brainless lob is proud of his daugling the outlines of those features, and frozen iooleries. Fashion sometimes makes a them into stone, would have made him-reasonable demand of us, and then we self immortal. With her large, brown ught to yield to it. The daisles of the eyes she looked calmly into the great field have their fashion of color and leaf; the honeysuckles have their fashion of said: "Now tell me all your troubles, ear-drop, and the snowflakes flung out of and sorrows, and struggles, and doubts." the winter heavens have their fashlen of She replied: "I have no doubts or strugxquisiteness. After the summer shower gles. It is all plain to me. Jesus has smoothed the way for my feet. I wish bow. And I do not think we have a right when you go to your pulpit next Sunday, you would tell the young people that religion will make them happy. 'O death, where is thy sting?' Mr. Talmage, I was setting, and her sister lighted a can-

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apples, standard, \$1.75; peaches, standard, 2.26, \$1.90; \$2.50; seconds, 2.26, \$1.75; \$2.50 \$2 25; strawberries, 2 &s \$1.75; blackberries \$1.35; green gages \$--; raxpberries, 2 lb, \$1.65; green pess \$1 1921 50; tomatoes, standard, 2 he \$1 10; seconds, 2 he \$-; 8 he \$1 40;

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18855c.

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